

PATENT APPLICATION COVER SHEET

NAVY CASE # 79329

Honorable Commissioner of Patents and Applications
Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the patent application of:

INVENTORS: Michael F. Stumborg et al.

FOR: ELECTRONIC DEVICES WITH BARIUM BARRIER FILM AND PROCESS FOR MAKING SAME

Enclosed are:

- ☒ Twelve sheet (s) of drawings.
- ☒ Thirty-seven sheet (s) of specification.
- ☒ An assignment of the invention to: Government of the United States of America.
- ☐ Information Disclosure Statement.
- ☒ Declaration and Power of Attorney.
- ☐ Other: _____
- ☒ The filing fee has been calculated as shown below:

FOR:	No. Filed	No. Extra	RATE	OTHER THAN A SMALL ENTITY	Fee
BASIC FEE					\$790.00
TOTAL CLAIMS	<u>20</u> - 20 =	-0-	x \$22.00		\$ -0-
INDEPENDENT CLAIMS	<u>4</u> - 3 =	1	x \$78.00		\$ 78.00
MULTIPLE DEPENDENT CLAIMS PRESENTED			+\$250.00		\$ -0-
			TOTAL		\$868.00

- ☒ Please charge Deposit Account 04-0814 in the amount of \$868.00.

08/20/98
Jc535 U.S. PTO

Jc542 U.S. PTO
09/13/08
08/20/98

00137084 082098

- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 04-0814.

Any additional fees required under 37 C.F.R. § 1.16

Any patent application processing fees under 37 C.F.R. § 1.17

- ☒ The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 04-0814.

Any patent application processing fees under 37 C.F.R. § 1.17.

Any filing fees under 37 C.F.R. § 1.16 for presentation of extra claims.

Date Aug 17, 1998

James B. Bechtel
James B. Bechtel, Code C222
Reg. No. 29,890

Naval Surface Warfare Center
Dahlgren Division
ATTN: Code CD222
17320 Dahlgren Road
Dahlgren, VA 22448-5100
Phone: (540) 653-8061
Fax: (540) 653-7816

CERTIFICATE OF MAILING

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, DC 20231.

Date: _____

Beverly D. Cook